

AAHC I, LLC
MANAGERS MEETING
J. Madden Reid Administrative Building, 1435 Walton Way
Thursday, May 16, 2019

RODGER B. MURCHISON, CHAIRMAN
KENNETH B. MARTIN, VICE CHAIRMAN
PAT WALKER
DONALD HILL
DAVID H. STEELE
JACKSON K. WIDENER, JR.
JACOB L. OGLESBY, EXECUTIVE DIRECTOR

AGENDA

1. Approval of the Minutes of the May 31, 2018 Managers Meeting.
2. Annual Meeting.